The Word of God¹ the day after Pentecost, the Feast of the Holy Trinity

We are resting now from the hard work of the preparation of the Feast of Pentecost, We and you, for We have been at work as well; We those from heaven, as We took and take care so that you may be able to do, to have power, help and joy in your work, hope and all the support from the sides for such a great and beautiful preparation from you for the guests of the heaven with you, sons in the citadel, oh, for you have little brothers and sisters who have come near you under My cross with you and they become one with you in hard times, and then to the joy that comes after that.

Moreover, behold, sons, all the hearts of those coming at the table have been seized with the holy thrill of the day of feast, and they have been looking at you insatiably, as those coming from heaven as well. And even if you have been few in number and those with you in the fulfilling of My will like you, everything has been only love, only holy joy, especially for those coming at the feast from heaven.

Oh, but there has been, sons, it has been a great groan in satan's kingdom, dear sons. Satan is afraid, and all who are his are afraid of the trumpet sound, of the spirit of the holy joys. The whole hell has groaned, just as a dragon would groan when its enemies would play on his chest.

Oh, it was a day of terror for satan, sons. We always have work to frighten him completely, for I am the Lamb of the Father and I have the duty to the Father to overcome satan, the antichrist, the false prophet, the dragon, and others who is to be defeated among the enemies of eternity with God of those who are worthy of it between heaven and earth, sons. (See the selection topic: "The antichrist and the apocalyptic beast²", r.n.)

Now we are resting for a moment, but we do not let down our weapons, we do not let satan take his head out from under the feet of the victors of the beast with many heads. We are coming together with you at prayer on the day after the Pentecost, and we are praying to the Father, the Son and the Holy Spirit, and we are rejoicing the Most Holy One and of one being and life of the maker of Trinity, Whose remembrance we are celebrating today, of the three holy God, your God, the God of the Christians with their whole life, with Me, wholly, sons.

I have blessed your hard work until yesterday for the preparation of the feast. We, the Father, the Son and the Holy Spirit, are blessing your rest after taking care to prepare the festive

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¹ The Word of God in "Holy Citadel New Jerusalem" monastery, Glodeni – Romania, translated by I.A., redactor note.

² You can also see on: https://jumpshare.com/v/kl33rFIijFm5dw6ychU9

gathering of the glory of the Holy Spirit, sons. Oh, keep yourselves in the mystery of the first love, dear sons. This holy parable is on earth regarding the life in the hive of the little bees, because a life of hive, this was the life of the first Christians, the first love with God, the love of My church at its beginning on earth, sons.

Oh, the little bees have a lot of wisdom and have the work of perfect order; they have this in their mind and have work all the time and they do not get bored, they do not get tired of working and enriching their hive, oh, and their life is only buzz, only glory, only movement. Oh, and so is the Christian hive as well; the army in which the Spirit of God dwells, Christ with His work and Spirit. This work and its parable, the parable of the hive, bears a great mystery, and this mystery was first worked among them by My early Christians, oh, and they learned it from Jesus Christ, from His life on earth before the Father; they learned it from Me, sons, and then from one another.

I was a Teacher with My life on earth, and whoever had the gift to love Me, to carry My memory and the love for Me, they learned from Me, they sought to be like Me, as I was a child under the will of My Father, under the will and under the hand of My mother Virgin, I, the child of the Father, from everlasting to everlasting under the word of My Father; this is how I was, and the Father was in Me and is in Me, sons, and this means the mystery of the child, a mystery worked by God's sons, by those who know the Lord as He was, after His conduct before the heaven and the earth, oh, and only God could be and stay as a child on earth and in heaven, to listen, not to violate the word of His Father, oh, only He, and I call the Father My Father, and the Christian men has to call My Father Our Father, for this is what I taught My disciples to call My Father as their Father, that man may learn to have God as his Father, and then man has to submit as I did and to do only My Father's will. And behold the mystery of the first love! It is that between Me and My Father, oh, and a man cannot do with this love, he cannot be with God, he cannot do this between He and His Father, and then he cannot be between him and My Father, the Father in heaven of My brothers on earth, for to those who believed and believe in Me I gave and give power to become God's sons and to call My Father their Father.

Oh, how great was and is My love towards man, oh, how great My love is, sons! We are speaking now about this love. I could not ask this from those who passed before the work of My word through My trumpet Virginia. (See the selection topic: "The apocalyptic trumpets³", r.n.) These had families, fathers and mothers, wives, husbands, children, brothers and sisters, oh, and I could not ask from them this perfection. However, I wrote My book in their time and it can still be read in it about the preparation that I asked them and to which I, the Lord, wanted

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³ You can also see on: https://jumpshare.com/v/25bZr26sDnzVrfyS7USo

to reach with a prepared people, so that they might be able to come too and to eat of the tree of life, (Gen: 2/9; 3/22-24)⁴, with which I have come now to you and put the fruit on the table for you, sons, (Apoc: 22/2, 14)⁵, a long-awaited work and desired by Me to come and to put on earth in the midst of the people of My word. Oh, but I do no longer have the people, the one at that time, which I was teaching so much, with so much longing, to be able to do and want to be with God. The people did not want, oh, it did not want, and then I raised you to be My obedient children and to seek perfection, which has to be now, not then when it has to be rewarded. But until then, the devil has to be defeated, the Christian has to fight against the enemy, with his flesh and nature, and this has to be done by fast and prayer, by a monachal life, clean from sin, oh, and this cannot be done but only with food clean from sin, clean from meat, clean from filthy hands, clean, sons, from everything is in meat, for it is written that in the people of the Lord will be only saints. (See the selection topic: "What defiles a man, what enters or what comes out of him?⁶", r.n.)

I have always been calling so many years over those who have heard My speaking over them and over the earth, and I have been saying: Oh, do no longer seek, do no longer stir, do no longer love sin, wandering man, do no longer have time for sin, dear Christian, and do no longer be idle in the holy work, but rather humble your mind and heart and do not exalt yourself with them to fall from God. First du your duties which you first must bring them before the Father, the Son and the Holy Spirit, and only after that those that are useful to you on earth in your flesh, oh, for the soul is greater than the flesh, son; it is that which keeps your life in the body, and the body owes the soul all the moment, it owes it for life.

I would teach the Christian by saying to him: Hurry, Christian son, hurry to find the eternal life first, not the temporary one, to which you keep working hard and gathering so much. Oh, not in this way, for life is passing and its works remain after that and they will decide for your eternal life, oh, they, inasmuch as your works have power to your salvation. Do everything you can do in this life, only depart from the cause of sin, oh, for the Lord is coming, My dear Christian son, and He is asking you what you have done with you and with Him.

⁴ «God also made to spring up out of the earth every tree beautiful to the eye and good for food and the tree of life in the midst of the garden, and the tree of learning the knowledge of good and evil». (Genesis: 2/9) «The Lord God made for Adam and his wife garments of skin and clothed them.

Then God said: Behold, Adam has become as one of Us, knowing good and evil! And now, for fear that at any time he might stretch forth his hand and take of the tree of life and eat and thus live forever...

So the Lord God drove him out of the garden of delight to cultivate the ground out of which he was taken». (Genesis: 3/22-24)

⁵ «The angel [Greek "he"] showed me a [TR adds "pure"] river (A river of word, r.n.) of the water of life, clear as crystal, flowing out of the throne of God and of the Lamb,

in the middle of its great street. On each side of the river was the tree of life, bearing twelve kinds of fruits, yielding its fruit every month. The leaves of the tree were for the healing of the nations, ...» (Apoc: 22/1, 2)

[«]I am the Alpha and the Omega, the First and the Last, the Beginning and the End!

Blessed are those who observe [Or "keep"] his commandments, [CT reads "wash their robes" instead of "do his commandments".] so that they may have access [Or "right to"] to the tree of life and may enter into the citadel through the gates». (Apoc: 22/13, 14)

⁶ You can also see on: https://jumpshare.com/v/IG4vzWyynjL8eNVZ5Xjm https://app.box.com/s/q18hfvhl31hatuu56zmp2w2jqwq2x7wz

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Sons, sons, self-denial, this is what teaches a man everything to come near to Christ, to come to the perfect love, dear sons, the love which was shown on earth as an example for man to follow, for the sons of God and for their conduct of loving sons and obedient to My Father.

On the day after the holy feast of Pentecost, I left in the book for you this little word of comfort, sons. It is the day of the Most Holy Trinity and there is prayer for this day to be brought before the Father, the Son and the Holy Spirit and then My word on the table of feast.

The powers and the heavenly armies are withdrawing and waiting for a new and holy joy between you and Us, oh, sons. Close the doors, oh, close them, do you hear this?

Sons, My place with you here is greater and greater; however, those who know My waiting for such a long time did not want the preparation for it. Now let their longing come up through prayer, through a spirit of repentance, by much preparation for the Lord's coming, if by this time they have not understood this request put on the table of My word to pay attention to it.

I want to spare those who may want to come near without a holy garment, as it is mixed with the worldly spirit. My place with you is higher and higher under the protection of the heavenly powers.

Let no one make you move to them, no one else but the word of God upon you! I am the Master and the first to stand alone of this place; I, and not you. Let those who come to you for themselves hear this! I take care of you and I take care of them as well, if they will also learn to listen to God and depart from the spirit and walking of the world and from all the mixture in which they live.

Oh, let us rest, sons! The gate to Me and to you is God's will, wholly fulfilled by those who want to understand more and more clearly the work and the place of My word with you, a place which is not at the hand of anyone who may want, and if they feel like taking a walk, then they have where to walk on earth, for the time is more and more foggy and obedience to God is needed more than anytime, and protection garment is needed as well for those who seek with the Lord in all these times.

I leave My word as a walking staff for those who walk in its way with their lives. Therefore, My word, this is what they have to seek, those who seek the citadel of My word, of which a spring of word flows over those who want to drink and to have life of My word, full of the spirit of life giving!

May those who have sat with you at the festive table be blessed and have power to fulfill My word, My will for those who sanctify themselves for the Lord! Self-denial is a great lesson for those who may want to do and become sons of God during this time of the fulfilling of the last Scriptures over the earth.

Oh, sons, peace to you! We are sitting at the table with you. The guests from heaven have been greatly comforted. It has been so well and sweet with them to be with Me and with you here, more than in heaven, sons, even if in heaven is so wonderful, so great, as it does not come to the man's mind those good and beautiful things, only that I, the Lord, I, and all the heavenly ones, We seek for Our rest in man, as man is the Father's desire, the Son and

the Holy Spirit's. <u>I built the man for Me and he is My rest</u>, and the whole heaven longs after Me rest, after My peace, and I will establish My peace when man will no longer have any enemies between him and Me for love, the love between man and Me, and then I will have again the love which I lost, My rest, <u>My resting temple</u>.

Oh, sons, My love is the fire, which consumes the man inside to My love, and this will remain between man and Me, and there will be union, then I, the Lord, will rest from longing.

Peace to you, sons! We are at the table with you, and then to our withdrawal to the places given by the Father to each one of us, according to the heavenly order.

May the mystery of the first love be with you all, oh, sons!

We now need to welcome the day of feast for My trumpet Virginia and We are going to give comfort for her and for the saints on the day of Sunday of the memorial of all of My saints, in seven days, oh, sons. We are going to speak, We are going to set the word on the table, We are going to be with the feast of her birth, of My trumpet in My gardens with you here, oh, sons. Amen, amen, amen.

21-06-2021.

Text emphasis in bold belong to the redactor (editor).

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